Hillsborough County
City-County
Planning Commission

Regular Meeting Agenda
March 9, 2020 – 3:00 p.m.
Planning Commission Boardroom
601 East Kennedy Boulevard, 18th Floor

Mission: To Promote, Coordinate, Collaborate with and Facilitate the Involvement of all People in the Long Range Planning and Vision for our Community to Improve Economic Development, Quality of Life, and Provide Value-Added Services

1. Call to Order
   A. Purpose and Order of Meeting
   B. Invocation and Pledge of Allegiance (Commissioner Maurino)
   C. Roll Call
   D. Approval of Minutes
      Presenter Chair Thrower

2. Public Input (Items not scheduled on the agenda)
   Presenter: Chair Thrower

3. Evaluation of the Executive Director
   Presenter: Tracy Robin, Planning Commission Attorney

4. Presentation: 2020 Regional Competitiveness Report
   Presenter: Dave Sobush, Tampa Bay Partnership

5. Presentation: Wimauma Village Residential-2 (WVR-2) and Community Plan Update
   Presenter: Tatiana Gonzalez

6. Presentation: Residential Planned-2 (RP-2) Future Land Use Study Update
   Presenter: Mariann Abrahamsen

7. Briefing: Unincorporated Hillsborough County Plan Amendments
   A. HC/CPA 20-01 Future Land Use Map Amendment
      South of Knight Griffin Road and Stacy Road
      Presenter: Krista Kelly, AICP
   B. HC/CPA 20-02 Future Land Use Map Amendment
      Swindell Road and County Line Road
      Presenter: Krista Kelly, AICP
   C. HC/CPA 20-03 Future Land Use Map Amendment
      Lowell Road and Bradford Lane
      Presenter: Krista Kelly, AICP
   D. HC/CPA 20-04 Future Land Use Map Amendment
      Nixon Road and Lynn Road
      Presenter: Will Augustine
   E. HC/CPA 20-05 Future Land Use Map Amendment
      East of US Highway 41, South of Kracker Avenue
      Presenter: Will Augustine
   F. HC/CPA 20-06 Future Land Use Map Amendment
      5508 Orient Road
      Presenter: Jiwuan Haley
8. **Executive Director’s Report**  
Presenter: Melissa Zornitta, AICP

9. **Other Business**  
A. Chair’s Business  
B. Old Business  
C. New Business  
D. Committee Reports  
   Presenter: Chair Thrower

10. **Adjournment**