Board of County Commissioners  
Quarterly Awards & Recognition Ceremony  
Wednesday, March 11, 2020 ● 9 a.m. ● Board Room

Run of Show and Script

9 a.m. – Opening Remarks

- Commissioner Miller asks guests to be seated.

[If necessary, based on audience activity.]

At this time, I would like to ask everyone to please be seated, as we are about to begin the Hillsborough County Board of County Commissioners’ Quarterly Awards & Recognition Ceremony.

[Allow a few moments for everyone to take their seats.]

9:02 a.m. – Pledge & Invocation

- Commissioner White asks audience to stand for the Pledge of Allegiance and Invocation

Would everyone please stand for the pledge of allegiance? I pledge allegiance, to the flag…

[The audience joins in the pledge.]

- Commissioner White gives the Invocation.

[Commissioner White prays.]

Please be seated.

[Audience sits.]
9:03 a.m. – Purpose of Event

- Commissioner Miller introduces the purpose of the event.

Good afternoon and welcome. Thank you for attending today’s Quarterly Awards & Recognition Ceremony. This ceremony celebrates the residents and employees whose work and accomplishments help make Hillsborough County a great place to live, work, and play. And would you mind doing me a favor? Please remain for the entire ceremony if you can. I promise that you will enjoy it. Now, I will present our first two recognitions.

9:05 a.m. – (#1) Commissioner Miller presents a commendation to the State Attorney's Community Council.

[Invite recipient to come to the podium.]

Would State Attorney Andrew Warren, JaLem [JAY-lem] Robinson from Brothers United Building Brothers Alliance, and members of the State Attorney's Community Council please join me at the podium?

[Wait for recipient to make his way forward.]

The Office of the State Attorney for the 13th Judicial Circuit builds a safer community while promoting justice and fairness for all. The Office has been steadfast in its duties, building trust with residents. To enhance this trust, the Office created the State Attorney's Community Council, which represents the diversity of
Hillsborough County. This commendation illustrates how the Council’s efforts have positively impacted the county.

[Read commendation]

[Present commendation.]

Ladies and gentlemen, thank you all for everything that you have done for our community.

[Lead applause and allow applause to end.]

[Prompt recipient to speak.]

Would you like to say a few words?

[Recipient will speak.]

[Add personal comments if you wish.]

[Prompt the recipient to have a photo taken.]

[Commissioners who are seated at the dais stand and gather at the center of the outside curve of the dais to be in the top row of the photograph.]

[Communications & Digital Media staff will position the individuals if needed, and will take the photographs.]

[Return to podium.]

[Introduce next award.]

**9:10 a.m. – (#2) Commissioner Miller presents a commendation to Visit Tampa Bay.**

[Invite recipient to come to the podium.]

Would Santiago Corrada and Patrick Harrison from Visit Tampa Bay please join me at the podium?

[Wait for recipient to make his way forward.]
Visit Tampa Bay’s hard work and creative drive have resulted in the organization being recognized by the Hospitality Sales and Marketing Association International with numerous awards. Visit Tampa Bay has given our region a loud voice in a crowded and competitive global tourism market. For this achievement, the Board of County Commissioners will present Visit Tampa Bay with this commendation.

[Read commendation]

[Present commendation.]

Mr. Corrada, you and your talented staff continue to help Hillsborough County shine. Congratulations on your many well-deserved awards.

[Lead applause and allow applause to end.]

[Prompt recipient to speak.]

Would you like to say a few words?

[Recipient will speak.]

[Add personal comments if you wish.]

[Prompt the recipient to have a photo taken.]

[Commissioners who are seated at the dais stand and gather at the center of the outside curve of the dais to be in the top row of the photograph.]

[Communications & Digital Media staff will position the individuals if needed, and will take the photographs.]

[Return to podium.]

[Introduce next presenter.]

Commissioner Overman will present our next two recognitions.
[Return to dais.]

9:15 a.m. – (#3) Commissioner Overman presents the *Marks of Excellence* Award from the National Forum for Black Public Administrators to Emergency Management Division Director Tim Dudley.

[Invite recipient to come to the podium.]

Would Emergency Management Division Director Tim Dudley please come forward?

[Wait for recipient to make his way forward.]

Mr. Dudley has a strong background in strategic planning and emergency preparedness, with more than 10 years of senior-level management experience. Before joining Hillsborough County as emergency management division director in April 2019, Mr. Dudley was senior emergency management coordinator for Pinellas County. Prior to that, he had a distinguished, 27-year career in the United States Army, including serving as J63 Operations Sergeant Major with U.S. Special Operations Command at MacDill Air Force Base.

Mr. Dudley’s success, while demonstrating unselfish commitment to the community, led the National Forum for Black Public Administrators to award him its *Marks of Excellence* award, an outstanding achievement. Congratulations, Mr. Dudley. Hillsborough County is fortunate to have you at the helm of emergency management.
[Present award.]

[Lead applause and allow applause to end.]

[Prompt recipient to speak.]

Would you like to say a few words?

[Recipient will speak.]

[Add personal comments if you wish.]

[Prompt the recipient to have a photo taken.]

[Commissioners who are seated at the dais stand and gather at the center of the outside curve of the dais to be in the top row of the photograph.]

[Communications & Digital Media staff will position the individuals if needed, and will take the photographs.]

[Return to podium.]

[Proceed to next award.] 

9:20 a.m. – (#4) Commissioner Overman presents the Florida Commission for the Transportation Disadvantaged 2019 Driver of the Year Award to Maggie Allen from Sunshine Line.

[Invite recipient to come forward.]

Would Driver Maggie Allen from Sunshine Line please join me at the podium?

[Wait for recipients to make their way forward.]

Sunshine Line drivers have shown an amazing commitment in providing safe and reliable door-to-door transportation for elderly, low-income, and people with disabilities who do not have or cannot afford their own transportation. One of those drivers is
standing here today. Every day, for 21 years, Ms. Allen has dedicated herself to ensuring quality customer service as she transports residents throughout the community. She always greets her passengers with a smile and a warm hello. Her safety record has been impeccable, as she has zero at-fault or non-preventable accidents and has driven over 781,000 miles throughout her career, making her one of the drivers with the most miles driven at Sunshine Line.

Ms. Allen also shows an unwavering tenacity during weather emergencies. She served in over 30 cold weather and storm activations in the last five years, often transporting the homeless to local shelters when temperatures dropped to dangerous levels. When Hurricane Irma threatened the region in 2017, Ms. Allen spent 50 hours driving residents with special needs to safe locations. For her hard work and commitment to her passengers, Ms. Allen became the recipient of the Florida Commission for the Transportation Disadvantaged’s 2019 Driver of the Year Award. Congratulations!

[Present award.]

[Lead applause and allow applause to end.]

[Prompt recipient to speak.]

Would you like to say a few words?

[Recipient will speak.]
[Add personal comments if you wish.]

[Prompt the recipient to have a photo taken. The recipient and their party stand inside curve of the dais to have photographs taken.]

[Commissioners who are seated at the dais stand and gather at the center of the outside curve of the dais to be in the top row of the photograph.]

[Communications & Digital Media staff will position the individuals if needed, and will take the photographs.]

[Return to podium.]

[Introduce next presenter.]

**Commissioner Murman will present our next three recognitions.**

[Return to dais.]

**9:25 a.m. – (#5) Commissioner Murman presents a proclamation declaring March 16 through March 20 as Government Finance Professionals Week.**

[Invite recipient to come to the podium.]

Would Tom Fesler, Assistant County Administrator for Financial Services, and his team please join me at the podium?

[Wait for recipient to make his way forward.]

Hillsborough County has a talented team of financial professionals who have earned many prestigious certifications in numerous fields. These dedicated individuals help our County continue to strengthen its fiscal foundation. This year, the Florida Government Finance Officers Association is recognizing government finance professionals across the state with its first Government Finance Professionals Week celebration. In support of that, I’m pleased to present this proclamation.
Mr. Fesler, thank you and your staff for all that you do. You and your team’s outstanding work keeps us on solid fiscal footing.

[Lead applause and allow applause to end.]

[Prompt recipients to speak.]

Would you like to say a few words?

[Recipient will speak.]

[Add personal comments if you wish.]

[Prompt the recipient to have a photo taken.]

[Commissioners who are seated at the dais stand and gather at the center of the outside curve of the dais to be in the top row of the photograph.]

[Communications & Digital Media staff will position the individuals if needed, and will take the photographs.]

[Return to podium.]

[Proceed to next award]

**9:30 a.m. – (#6) Commissioner Murman presents a commendation to Coach Andy Chasanoff.**

[Invite recipient to come to the podium.]

Would Coach Andy Chasanoff [chas-a-noff], Alison Hughes, and Yasmin [yaz-men] Rodriguez from Parks & Recreation please come forward?

[Wait for recipient to make his way forward.]

As a therapeutic recreation specialist for Parks & Recreation, Andy Chasanoff has worked wonders, using sports to help children and
teenagers achieve victory over personal obstacles and challenges. I am thrilled to recognize this outstanding public servant with a commendation on the occasion of his retirement from the County.

[Read commendation]

[Present commendation.]

Coach Chasanoff, I know the children are going to miss you, but I want you to know that Hillsborough County will, too.

[Lead applause and allow applause to end.]

[Prompt recipient to speak.]

Would you like to say a few words?

[Recipient will speak.]

[Add personal comments if you wish.]

[Prompt the recipient to have a photo taken.]

[Commissioners who are seated at the dais stand and gather at the center of the outside curve of the dais to be in the top row of the photograph.]

[Communications & Digital Media staff will position the individuals if needed, and will take the photographs.]

[Return to podium.]

[Proceed to next award]

9:35 a.m. – (#7) Commissioner Murman presents a proclamation declaring April as Water Conservation Month.

[Invite recipient to come to the podium.]

Would Manager David Glicksberg and Division Director Kevin Moran from Water Resources please join me at the podium?

[Wait for recipient to make his way forward.]
Public Utilities and its skilled staff have done an amazing job in providing clean drinking water and wastewater treatment service to unincorporated Hillsborough County. The department’s public outreach on water conservation has been instrumental in our community’s growth. This proclamation for Water Conservation Month and Florida Water Reuse Week drives home the importance of water conservation.

[Read proclamation.]

[Present proclamation.]

**Gentlemen, thank you for all that you do.**

[Lead applause and allow applause to end.]

[Prompt recipients to speak.]

**Would you like to say a few words?**

[Recipient will speak.]

[Add personal comments if you wish.]

[Prompt the recipient to have a photo taken.]

[Commissioners who are seated at the dais stand and gather at the center of the outside curve of the dais to be in the top row of the photograph.]

[Communications & Digital Media staff will position the individuals if needed, and will take the photographs.]

[Return to podium.]

[Introduce next presenter.]

**Commissioner Kemp will present our final two recognitions.**

[Return to dais.]
9:40 a.m. – (#8) Commissioner Kemp presents a commendation to Conservation & Environmental Lands Management.

[Invite recipient to come to the podium.]

Would Forest Turbiville, director of Conservation & Environmental Lands Management, please join me?

[Wait for recipient to make his way forward.]

Mr. Turbiville and his staff do a wonderful job managing our Jan. K. Platt Environmental Lands Acquisition and Protection Program, a model program for Florida. A big part of this effort is protecting our ecologically vital wetlands. I am proud to present this commendation to Conservation & Environmental Lands Management.

[Read commendation]

[Present commendation.]

Congratulations, Mr. Turbiville. Your department’s work is a big reason why Hillsborough County is such a wonderful place to live, work, and play. The ELAPP program is close to my heart, and I think it will continue to be one of our most important assets for generations to come.

[Lead applause and allow applause to end.]

[Prompt recipient to speak.]

Would you like to say a few words?

[Recipient will speak.]

[Add personal comments if you wish.]
[Prompt the recipient to have a photo taken.]

[Commissioners who are seated at the dais stand and gather at the center of the outside curve of the dais to be in the top row of the photograph.]

[Communications & Digital Media staff will position the individuals if needed, and will take the photographs.]

[Return to podium.]

[Introduce next award.]

**9:45 a.m. – (#9) Commissioner Kemp presents the Florida Section of the American Water Works Association’s 2019 Water Distribution System Award to Water Resources, Field Maintenance Division.**

[Invite recipient to come to the podium.]

Would Director Beth Schinella [shih-nellah] and Field Maintenance Services Division Director Richard Cummings from Water Resources please come forward?

[Wait for recipient to make his way forward.]

Every year, the Florida Section of the American Water Works Association presents its Water Distribution System Awards to public utilities whose outstanding performance during the preceding year deserves special recognition. The Hillsborough County Water Resources Field Maintenance Division entered in the Division 8 category, the largest division in the competition. The dedicated staff completed an intensive 1,083-page application derived from an over 3,600-page report. This report was completed by County staff who chronicled what the department has achieved

The department’s hard work and unwavering commitment led the Florida Section of the American Water Works Association to present the Hillsborough County Water Resources Field Maintenance Division with its 2019 Water Distribution System Award. Congratulations.

[Present award.]

[Lead applause and allow applause to end.]

[Prompt recipient to speak.]

Would you like to say a few words?

[Recipient will speak.]

[Add personal comments if you wish.]

[Prompt the recipient to have a photo taken.]

[Commissioners who are seated at the dais stand and gather at the center of the outside curve of the dais to be in the top row of the photograph.]

[Communications & Digital Media staff will position the individuals if needed, and will take the photographs.]

[Return to dais.]

[Chairman closes ceremony]
9:50 a.m. - Closing Remarks

• Chairman Miller congratulates all award recipients.

This concludes our ceremony. I want to thank all of you for being here today, and to thank our award recipients for the invaluable work they do to help make Hillsborough County a great place to live, work, and play.

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